



## Region 3 - New York Beef Producers Spring Meeting

February 21, 2020

Dear Region 3, New York Beef Producer,

Hope everyone is surviving this muddy winter! We sure have had our share of snow and mud. We are pleased to announce that our spring Region 3 meeting will be held on Monday, March 23, 2020 at Club 86 in Geneva, NY. Enclosed you will find a copy of the agenda. An assortment of appetizers will be provided prior to the buffet. A buffet supper consisting of salads, vegetables, chicken, ham, roast beef, and dessert will be served. We need to provide them a head count by **March 16, 2020**, please RSVP with the names of those that will be attending. The cost of the buffet will be \$30 per head (payable in cash or check made payable to Club 86). Keep in mind that the Region will have to pay for any no shows to the meeting.

Our speaker for the evening is Chris Anderson, Farm Credit East. Registration and Appetizers will be from **6:00 p.m. to 6:30 p.m.** Please use this time to network with fellow producers. The buffet dinner will be served at 6:30 p.m. The meeting will start at approximately 7:10 p.m.

Please mark your calendar and **RSVP** via email [sueiolson55@gmail.com](mailto:sueiolson55@gmail.com) or call 315-871-9993 and leave names and number of those attending by **March 16**. Hope to see you all on Monday, March 23, 2020 for a fun filled evening.

Sincerely,

/s/ Sue Olson

Sue Olson  
Secretary/Treasurer – Region 3

enclosure



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**Date:** March 23, 2020 – RSVP deadline **March 16, 2020**

**Time:** Registration – **6:00 p.m. to 6:30 p.m.**

Dinner – presentation **6:30 p.m. to 8:30 p.m.**

**Where:** Club 86

86 Avenue E, Geneva, NY 14456

Menu: tea, coffee

Cost: **\$25.00** per person (payable at sign-in)

Registration 6:00 p.m. to 6:30 p.m.

Dinner served 6:30 p.m.

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### Meeting Agenda:

Welcome/Introductions	Dr. Dave Wilson	7:10 p.m.
NYPBA Update	Peter Lehning	7:15 p.m.
New York Beef Council Update	Katherine Brosnan	7:20 p.m.
Review of March 2018 meeting minutes	Sue Olson	7:25 p.m.
Treasurer report	Sue Olson	
Topics for discussion:	Dr. Dave Wilson	7:30 p.m.
Election of officers: Chairman, Co-Chairman, Secretary/Treasurer		
Member Feedback		
Adjournment/Introduction of Speaker	Dr. Dave Wilson	7:40 p.m.
How much is that cow costing me	Chris Anderson Farm Credit	7:45 p.m. to 8:30 p.m.

**RSVP by Monday, March 16, 2020** by email to Sue Olson ([sueiolson55@gmail.com](mailto:sueiolson55@gmail.com)) –  
or call 315-871-9993 leave number people attending and their names